360 1286 no 722

STATE OF SOUTH CAROLINA

A. Oak

COUNTY OF GREENVILLE

RELEASE FROM MORTGAGE

For value received, First Federal Savings & Loan Association of Greenville, S. C., the owner and holder of two mortgages executed by American Development Company on February 3, 1972 in the sum of \$925,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1221 at Page 245, and on August 11, 1972, in the amount of \$1,130,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1244 at Page 423, does hereby release, relinquish and forever discharge Unit No. 23 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Volume 953, at Pages 113-182 from the liens thereof, retaining, however, said mortgages in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

Dated at Greenville, S. C., this the 1st day of August , 1973.

| In the presence of:  Carl & frichard  | First Feder<br>Greenville<br>BY | ral Savings & Loan Associated (SEAL)  Merchanting Sufficients (Sea Buff) | ciation of |
|---|---------------------------------|--|------------|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | )                               | PROBATE  |            |
| PERSONALLY appeared before meCarol B.Richardson and made oath that he saw the within named First Federal Savings & Loan Association of Greenville, by its duly authorized officer Walter A. Eull, Jr. as Assistant Vice President , sign, seal and deliver the within written Release from Mortgage, and that she with witnessed the execution thereof. |                                 |  |            |
| SWORN to before me this the 2nd.day of August , 1973.   | Culp                            | 1 Pulas  |            |
| Notary Public for South Carolina  My Commission Expires: 1.31-75  | (L.S.)                          |  |            |

Release From Fortgage Recorded August 2, 1973 at 10:54 A. H. , # 3441

4328 W. 9